

# THE QUICKENING

BY FRANCIS LYNDE

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## CHAPTER VIII.—(Continued.)

The lineations pike was the same, and the creek was still rushing noisily over the stones in its bed, as Tom remarked, gratefully. But the heaviest of the buffets came when the barrier hills were passed and the survey horse made no motion to turn in at the gate of the old oak-shingled house beyond the iron-works.

"Hold on!" said Tom. "Doesn't the driver know where we live?"

"That's the superintendent's getting to be tolerably noisy down here for your mammy, so rich to the plant. And we allowed to 'spare you. We've been buildin' us a new house up on the knoll just this side of Major Dabney's."

It was the cruelest of the chances, the one hardest to bear, and it drove the boy back into the dumb reverie which was a part of his birthright. Had they left him nothing by which to remember the old days—days which were already beginning to take on the glamour of unutterable happiness past?

Tom saw well-kept lawns, park-like groves and pretentious country villas where he once trailed Nance Jane through the "dark woods," and his father told him the names and circumstances of the owners as they drove up the pike. There was Rockwood, the summer home of the Stanleys; Tom Dell owned, and at intervals, by Mr. Young-Dickson, of the South Tredegar potteries. Farther along there was Fairmont, whose owner was a wealthy cotton-seed buyer; Rock Hill, which Tom remembered as the ancient cooling pond of the engine-tory, white stone and barnyard Park, ruralizing the name of its builder. On the most commanding of the hillsides was a pile of rough-cut Tennessee marble with turrets and many gables, rejoicing in the classic name of Warwick Lodge. This "Tom was told, was the country home of a family himself, and the house alone had cost a fortune.

At the turn in the pike where you lost sight finally of the iron-works, there was a new church, a miniature in native stone of good old Stephen Hawker's church of Morristown. Tom gazed at the sight of it, and scowled when he saw the gilded cross on the tower.

"Catholics!" he said. "And right here in our valley!"

"No," said the father; "it's Presbyterian. Colonel Farley is one of the trustees, or was, when he was St. Michael's yonder in town. I reckon he wanted to get his own kind of people round him out here, so he built this church, and they run it as a sort of a side-show to the big church. Your mammy always looks the other way when we come by."

Tom looked the other way, too, watching anxiously for the first sight of the new home. They reached it in good time, by a gravelled driveway leading up from the white pike between rows of forest trees; and there was a second negro waiting to take the team, when they alighted at the veranda steps.

The new house was a two-storied brick, ornate and palpably assertive, with no suggestion of the homely comfort of the old. Yet, when his mother had wept over him in the wide hall, and there was the little Zora, and he went with his mother to the prayer-meeting.

The upper end of the pike was unchanged, and the little, weather-beaten church stood in its grove of pines, the same yesterday, to-day and for ever. Better still, there was still the small Wednesday-night gathering at least, held the familiar faces of the country folk. The minister was a young missionary, zealously earnest, and looking as yet the quality of hardness and doctrinal precision which had been the boy's duty bread and meat at the sectarian school. What wonder then, that when the call for testimony was made, the old pounding and heart-hammering set in, and duty, duty, wrote itself in flaming letters on the dingy walls?

Tom set his teeth, and swallowed hard, and let a dozen of the others rise and speak and sit again. He could feel the beating of his mother's heart, and he knew she was praying silently for him, praying that he would not deny his Master. For her sake, then, he rose, but not yet; there was still time for the next testimony—when the minister should give another invitation. He was chained to the bench and could not rise; his tongue clung to the roof of his mouth and his lips were like dry leaves. The silence grew longer; all, or nearly all, had spoken. He was stifling.

"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven." It was the solemn voice of the young minister, and Tom staggered to his feet with the lamps whirling in giddy circles.

"I feel to say that the Lord is precious to my soul to-night. Pray for me, that I may ever be found faithful."

He struggled through the words of the familiar form gaspingly and sat down. A burst of triumphant songs arose:

"O happy day, that fixed my choice  
On Thee, my Saviour and my God!"

And the ecstatic aftermath came. Truly, it was better to be a doorknocker, in the house of God than to dwell in the tents of wickedness. What bliss was there to be compared with this heart-melting, soul-lifting blessing for duty done?

It went with him a good part of the way home, and Martha Gordon respected his silence, knowing well what heights and depths were ensnaring the young spirit.

But afterward—alas and alas; that there should always be an "afterward!" When Tom had kissed his mother good-night and was alone in his upper room, the reaction set in. What had he done? Were the words the outpouring of a full heart? Did they really mean anything to him, or to those who heard them? He grasped desperately at the fast-fading glories

of the vision, dropping on his knees at the bedside. "O God, let me see Thee and touch Thee, and be sure, sure!" he prayed, over and over again; and so finally sleep found him still on his knees with his face buried in the bedclothes.

## CHAPTER IX.

For the first few vacation days Tom rose with the sun and lived with the industries, marking all the later expansive strides and sorrowing lonely steps he had not been present to see them taken in detail.

One morning he ran plump into the Major, stalking grandly along the tile-paved walk and smoking a warlike cheroot of preposterous length. The hand of the clock pointed to ten, only by the courtesy of the triumphant genius of modernity, put on his eyes-glasses and stared Thomas into respectful rigidity.

"Why, bless my soul!—if it isn't Captain Gordon's boy! Well, well, you good father in eye's! How's the young man? You've grown so. Shake hands, you—you've grown so. Shake hands, son!"

Tom did it awkwardly. It is a gift to be able to shake hands easily; a gift withheld from most girls and all boys up to the youthful age of Arden. He was worse to follow. Arden was somewhere on the peopled verandas, and the Major, more terrible in his hospitality than he had ever appeared in the old-time rage-fits, dragged his hapless victim up and down and around and about the garden of the "Not say 'How do' to Arden. Why, you young cubs, where are youh manneha, suh?" Thus the Major, when the victim would have broken away.

It was a fiery trial for Tom—a way-picking among red-hot plowshares of the entanglement. How the well-bred foot smiled, and the grand ladies drew their immaculate skirts aside to make passing-room for his dusty feet! How one of them wondered, quite audibly, where in the world Major Dabney had unearthed that young native! Tom was conscious of every flock of dust on his clothes and shoes, and the school-knot in his necktie; of the school-desk droop in his shoulders; of the utter superfluity of his big hands.

And when, at the long last, Arden was discovered sitting beside a gorgeously attired Queen of Sheba, who smiled at him, and examined him minutely through a pair of eye-glasses, fastened on the end of a gold-mounted stick, the place of torment, wherever and whatever it might be, held no deeper pit for him. What he had climbed the mountain to find was a little girl in a school frock, who had sat on the yellowing grass with one arm around the neck of a great dog, looking fearlessly at him and telling him she was sorry he was going away. What he had found was a very staturesque little lady, clad in flimsy summer white, with the other Arden's slate-blue eyes and soft voice, and he sure, but with no other reminder of the lost avatar.

From first to last, from the moment she made room for him, dusty clothes and all, on the settee between herself and the Queen of Sheba, Tom was conscious of but one clearly-defined thought—an overmastering desire to get away—to be free at any cost, out the way of escape would not disclose itself, so he sat in stammering misery, answering Arden's questions about the sectarian school in blundering monosyllables, and hearing with his other ear a terrible roar and the revving of a steam locomotive.

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But slowly as he looked a curious change came over him. She was the same Nan Bryerson, bareheaded, bare-legged, with the same tousled mat of dark hair, and the same childish indifference to a whole frock of blue yet she was not the same. The subtle difference, whatever it was, made him get up and offer to shake hands with her—and he thought it was the newly-made vows constraining him, and took credit therefor.

"You can revile me as much as you like now, Nan," he said, with prideful humility. "You can't make me mad any more, like you used to. I'm older now, and—better, I hope. I shall never forget that you have a precious soul to save."

Her response to this was a scoffing laugh, shrill and charming. Yet he could not help thinking that it made her look prettier than before.

"You can laugh as much as you want to; but I mean it," he insisted. "And, besides, Nan—of all the things that I've been wanting to come back to, you're the only one I don't want to change. And again he thought it was righteous glee that was making him kind to her.

"D'ye reckon you shoud mean that, Tom Gordon?" she said; and the lips which lent themselves so easily to scorn were tremulous. She was just his asked him to do a much less than a step across the threshold for her.

"Of course I do. Let me carry your bucket for you."

She had hung the little wooden pail under the drip of the spring and it was full and running over. But when he had lifted it out for her, she raised and emptied it, struck at least "I just set it there to cool some," she explained. "I'm going up to Sunday Rock after huckleberries. Come and go 'long with me, Tom."

He assented with a willingness as eager as it was unaccountable. If she had asked him to do a much less reasonable thing, he was not sure that he could have refused.

And as they went together through the wood, spicy with the June fragrances, questions like those of the boyhood time thronged on him, and he welcomed them as a much less reasonable thing, he was not sure that he could have refused.

When they were fairly under the overhanging cliff face of Sunday Rock, she darted away, laughing at him over her shoulder, and daring him to follow her along a dizzy half-way up the crag; a narrow ledge, perilous for a mountain goat.

This, as he remembered later, was the turning-point in her mood. In imagination he saw her try it and fail; saw her lithe, shapely beauty lying broken and mangled at the cliff's foot; and in three bound he was there, locking in his restraining arms. She strove with him at first, like a wrestling boy, laughing and taunting him with being afraid for himself. Then—

Tom Gordon, clean-hearted as yet, did not know precisely what happened suddenly, the story of the struggle lay panting in his arms, and quite as suddenly he released her.

"Nan!" he said, in a swiftly submerging wave of tenderness, "I didn't go to hurt you!"

She sank down on a stone at his feet, and covered her face with her hands. But she was up again and turning from him with eyes downcast before he could comfort her.

(To be continued.)

## THE FAT MAN.

Sleeps Better and Is More Cheerful Than Lean Brother.

Despite the fact that Julius Caesar, through his authoritative spokesman, Shakespeare, expressed a preference for men of flesh, "sleek-headed men, and such as sleep o' nights," succeeding degenerate ages have shown a disposition to admire the lean and poke fun at the fat man.

Women are not to be considered. Forever inscrutable, while the prevailing fashion of their dress would seem to indicate their admiration of slenderness in their own sex, it by no means follows that they are attracted to the bean-pole type of man. Similarly, when sex is considered, man himself is of various tastes; a Turkish woman who is not absolutely fat is a Turkish woman destitute of charm.

The subject is a broad one, with many and historical aspects, from the time when Peshurun, as we read in Deuteronomy, "waxed fat and kicked."

Just now it is given a serious and very interesting discussion by Dr. George M. Niles, in the Journal of the American Medical Association. Every one is aware of the value of fat as a source of energy for the development of heat. That phase of the fat man's condition may be passed by. Another phase of larger importance. Says Dr. Niles:

"It has been commonly known from the earliest antiquity that fat people are more contented, more optimistic, than lean ones, and that their viewpoint of life in general is largely governed by this prosaic attribute. Now, I might compare the supply of fat to the ample bank account of a busy and provident man. That he possesses this surplus does not prevent him from diligently following his usual avocation (sic), but the knowledge of its presence lends a mental satisfaction that would be absent were he living right up to his daily income."

This may be true; who can say? It is so easy to generalize and, as a matter of fact, so impossible to be certain about such things. One might particularize through a column or two, and arrive at no definite conclusion. Napoleon was a fat little man and infinitely greater than the lean Wellington; Dr. Johnson and Gibbon were grossly fat, but Emerson and Carlyle were bare to the bone. And so forth.

One thing, at least, seems clear; the fat man may not be as spry on his feet as his lean brother; he may not, as a rule, be as agile of mind, but he eats a better meal and enjoys a sounder sleep. He is more cheerful; his laugh is heartier. In fact, some of him have laughed and grown fat. And then, again and finally, it is probably easier to be fat and get lean than to be lean and get fat—Philadelphia Press.

Chanticleerism in Gungawamp.

Hank Stubbs—Sime Hadley has moved all his henhouses an' chicken coops into his front yard an' onto his front piazza.

Big Miller—Yes. Sime thought ez how it would make a great hit with folks looking for summer board.—Boston Herald.

A Difference.

Patience—What reason had she for marrying him?

Patience—Why, he had money.

"That is not a reason; that is an excuse."—Gateway Magazine.

# THE HOME AND ITS MISTRESS

## Married Friends.

I am persuaded that friendship is the basis of true marriage—the man and woman must be able to get on together in the serenity of natural comradeship without continuous rapt and jar. They must possess toward each other the plain and elemental qualities of confidence, loyalty and tenderness; they must hold the same view concerning the meaning of life, each must desire nothing so much as the welfare of the other; neither can have aught which is not at the disposal of the other. Love there must be, indeed, but not love alone, for love is of fiery essence and often fails to result in happiness either for the lover or the loved. There is, I believe, an Italian proverb, "Love is a dagger in the heart." This could never be said of friendship. The very word itself is a synonym of felicity. Many husbands and wives, not without love, fall of amity and dwell in hell because they are not, first of all, friends. Friendship is the warp and woof of human oneness; love is the dye and pattern which makes the fabric splendid.—Richard Wightman, in Metropolitan Magazine.

## Attractive Bathing Suit.



A pretty suggestion for bathing suit in either silk or mohair gunmetal silk, with braid and buttons for trimming, would be charming. The design is good—a bit out of the ordinary.

Health and Beauty Hints.

Keep your mind young by fresh, vigorous thinking, and your heart sound by cultivating a cheerful, optimistic disposition.

Don't live to eat, but eat to live. Many of our ills are due to overeating, to eating the wrong things and to irregular eating.

Don't be too ambitious; the canker of an overvaluing ambition has eaten up the happiness of many a life, and shortened its years.

Throw aside your dignity and romp and play with the children; make them love you by loving them, and you will add years to your life.

Keep busy; idleness is a great friend of age, but an enemy of youth. Regular employment and mental occupation are marvelous youth preservers.

Pure air both indoors and outdoors is absolutely essential to health and longevity. Never allow yourself to remain in a poisoned or vitiated atmosphere.

Put some beauty into your life every day by seeing beautiful works of art, beautiful bits of scenery, or by reading some noble poem or selection in prose.

Don't let anything interfere with your regular hours of work and rest, but get plenty of sleep, especially what is called "beauty sleep," before midnight.

Never compare yourself with others of the same age or think that you must appear as old as they because you have marked the same number of years.

Take regular exercise in the open air every day in all weathers; walk, ride, row, swim or play; but whatever you do, keep out of doors as much as possible.

Making and Serving Tea.

One of the faults that has cropped out with the settled habit of afternoon tea drinking is the serving of colored bonbons with the tea in place of cube sugar. Some women make these bonbons, coloring them to suit the fitting of the table and flavoring them with lemon or orange. Rock candy is also used for this purpose.

Lemon and tea are said to clear the complexion, but if one is very tired the tea should be drunk clear or with a little milk and very slowly. If one ever noticed the epicurean comfort of an old tea drinker with a hot cup of tea one must have observed with what deliberation the tea was taken. It is deliberation the tea was taken. It is deliberation the tea was taken.

The Thumb.

The thumb that bends back easily indicates great adaptability, extravagance, brilliancy and versatility. The owner of such a thumb is at home in changing circumstances, is generous, sympathetic, sentimental, and, as a rule, improvident. The owner of a stiff thumb is practical, matter-of-fact, economical, exacting and weighs everything carefully. She is the possessor of a strong will power and is stubbornly determined.

Hanging Curtains.

If you desire to hang such curtains and have no brass rods for the purpose, put brass tracks where you would have liked to screw the hooks for the rods. Fasten a stout cord to a heavy

rubber band, double the cord and have the combined length of the cord and rubber 2 inches less than the distance between the tracks. Run the cord and rubber through the casing of the curtain and after hanging the cord over one track, stretch the rubber to reach the second track. This simple device holds the curtain snug and taut.



There are twenty-seven American women registered as medical students in the University of Berlin.

Sixty-two per cent of adult Danish women voted at the first election which afforded them the privilege.

G. Frederick Turner, author of the recent novel, "Gloria," has married the youngest daughter of George G. Smith, the English actor.

Mrs. Adelaide Johnson, the American sculptor who opened a studio in London last season, is reported not only to have all the orders for work that she can execute, but to be winning a name for herself as an after-dinner speaker.

Queen Maud of Norway has innumerable hobbies and recreations, many of them being of a very useful and practical nature. She devotes many hours to sewing, wood carving and bookbinding, and in regard to the latter work has turned out some really beautiful specimens of the craft.

Perfuming the Wardrobe.

White silk pads filled with cotton sprinkled with layers of delicate perfume are the most practical means of perfuming lingerie, dainty blouses, neckwear and the like. It is something of a task to keep small sachets in the heavier garments hanging in the clothes closet, and the perfume, used in such minute quantities as the various little bags call for, soon evaporates.

A good way is to sprinkle a generous amount of the perfume in a deep saucer and burn it, allowing the fumes to penetrate all the articles of clothing in the clothes closet. Great care must be exercised, of course, not to set fire to anything near the pan of perfume.

The Bathing Cap.

The popular bathing cap of to-day can be easily made by any woman. One style of cap consists of an oval-shaped piece of material shirred about the face by means of a drawstring run through a pocket on the wrong side of the fabric's outer edge. The turban cap is cut in circular shape and gathered on a wide ribbon with long ends which, by passing behind the ears, hold the headgear firmly in place.

Cleaning Straw Hats.

Many a person uses a solution of oxalic acid and water for cleaning a straw hat. Sometimes this solution gets on the hat band, badly discoloring it. The damage may be overcome by wiping off the band with ammonia water. An application or two of this liquid will restore the color.

Paraffin in Blacking.

A few drops of paraffin added to the shoe blacking will impart a good polish to shoes, even though they are damp.

Learn How to Sleep.

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pressure of the palate against the back of the throat prevents free breathing and weakens respiration; the mouth opens and collects foreign and injurious matter floating in the air. Not should the arms be folded on the chest, which needs freedom from weight. To lie with one hand on the cheeks invites wrinkles and slightly numbs the skin.

Beware of the frown or discontented expression, else it may leave its